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PARAS REALTECH
PHONE NUMBER : 9814100969
SCO 17, CLOCKTOW HIGH STREET, PHASE I, LOMAXE NEW CHANDIGARH

S. A. S. NAGAR

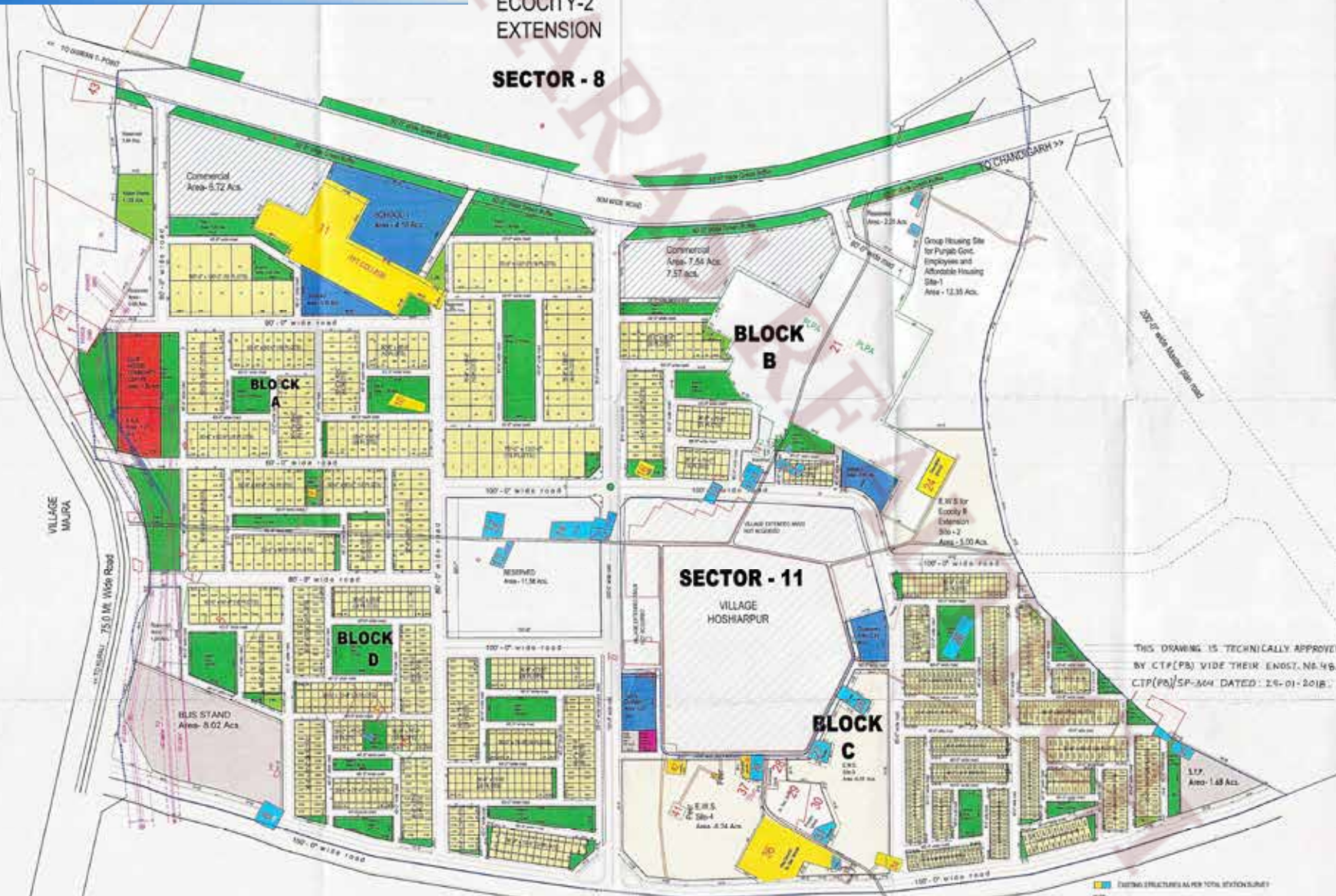


Scale: 1" = 100'-0"

Plots Detail :-

| Sr. No. | Area in Sq. yds. | Size of the Plot | No. of Plots Planned | Total Area (in sq.yds.) |
|--------------|------------------|-------------------|----------------------|-------------------------|
| 1 | 100 | 20'-0" x 45'-0" | 256 | 25600 |
| 2 | 150 | 22'-6" x 60'-0" | 136 | 20400 |
| 3 | 200 | 30'-0" x 60'-0" | 228 | 45600 |
| 4 | 300 | 36'-0" x 75'-0" | 384 | 115200 |
| 5 | 400 | 42'-0" x 90'-0" | 22 | 8800 |
| 6 | 450 | 45'-0" x 90'-0" | 20 | 9000 |
| 7 | 500 | 50'-0" x 90'-0" | 238 | 119000 |
| 8 | 1000 | 75'-0" x 120'-0" | 58 | 88000 |
| 9 | 2000 | 100'-0" x 180'-0" | 10 | 20000 |
| Total | | | 1364 | 431800 |
| | | | | (88.21 Acs.) |

ECOCITY-2 EXTENSION SECTOR - 8



| Sr. No. | Size of the plot (in sq. yds.) | Area of the plot (in sq. yds.) | Sector & Block | Plot No. | Total No. of Plots |
|---------|--------------------------------|--------------------------------|-------------------|--------------|--------------------|
| 1 | 75'-0" x 120'-0" | 1000 | Sector-11 Block-A | 7 to 68 | 68 |
| 2 | Plot no. 69 is Reserved | 2000 | | 70 to 79 | 10 |
| 3 | 100'-0" x 180'-0" | 500 | Sector-11 Block-B | 80 to 287 | 208 |
| 4 | 90'-0" x 90'-0" | 450 | | 1001 to 1020 | 20 |
| 5 | 45'-0" x 90'-0" | 400 | Sector-11 Block-C | 1021 to 1043 | 22 |
| 6 | 42'-0" x 90'-0" | 300 | | 1043 to 1078 | 34 |
| 7 | 90'-0" x 75'-0" | 200 | Sector-11 Block-D | 1077 to 1082 | 6 |
| 8 | 90'-0" x 60'-0" | 200 | | 3001 to 3034 | 34 |
| 9 | 20'-0" x 60'-0" | 150 | Sector-11 Block-E | 2035 to 2130 | 96 |
| 10 | 22'-0" x 60'-0" | 150 | | 2171 to 2240 | 70 |
| 11 | 30'-0" x 60'-0" | 200 | Sector-11 Block-F | 2241 to 2458 | 218 |
| 12 | 20'-0" x 45'-0" | 100 | | 2459 to 2480 | 22 |
| 13 | 30'-0" x 60'-0" | 200 | Sector-11 Block-G | 3481 to 3520 | 40 |
| 14 | 20'-0" x 45'-0" | 100 | | 3521 to 3606 | 86 |
| 15 | 30'-0" x 60'-0" | 200 | Sector-11 Block-H | 3001 to 3350 | 350 |
| 16 | 36'-0" x 75'-0" | 300 | | 3351 to 3380 | 30 |
| 17 | 50'-0" x 90'-0" | 500 | | | |
| | | | | | 1364 |

- 1) Total area under section VI = 319,5128 Acs.
- 2) Area under un-acquired and Right of Way = 8,8607 Acs.
- 3) Net Planned Area = 301,8917 Acs.
- 4) Area under Residential Plotted = 86.27 Acs.
- 5) Area under Group Housing Site for Punjab Govt. Employees and Affordable Housing Site-1 = 12.35 Acs.
- 6) Area under Commercial = 14.29 Acs.
- 7) C.M.P. for Eco-city II Extension D.C. - 2 = 5.90 Acs.
- 8) Area under E. W. S. Site-3 & Site-4 = 15.17 Acs.
- 9) Area under School (3 sites) = 6.32 Acs.
- 10) Area under Bus Terminal = 8.02 Acs.
- 11) Area under Club House, Community Centre = 1.85 Acs.
- 12) Area under Sports Complex = 1.09 Acs.
- 13) Area under Dispensary = 0.50 Acs.
- 14) Area under Park (26) = 23.56 Acs.
- 15) Area under Reserved = 18.048 Acs.
- 16) Area under E.O.S. = 1.21 Acs.
- 17) Area under Religious Bldg. and Pub. Parking = 0.41 Acs.
- 18) Area under S.T.P. = 1.68 Acs.
- 19) Area under Water Works = 1.128 Acs.
- 20) Area under roads, utilities, and open spaces = 100.30 Acs.

THIS DRAWING IS TECHNICALLY APPROVED BY C.T.P.(P) VIDE THEIR ENDS. NO. 462, C.T.P.(P)/SP-AM DATED: 24-01-2018.

REVISED LAYOUT PLAN OF ECO-CITY PHASE-2, SECTOR - 11, NEW CHANDIGARH

OFFICE OF THE DISTT. TOWN PLANNER S.A.S NAGAR

DRAWING No. D.T.P.(S.A.S. NAGAR 2266/17 DT. 11.01.2017

| | |
|-----------------|-----------------------|
| Drawn By - Viny | Checked By - S.A.S.N. |
| | |
| A.T.P. | D.T.P. |
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| | S.T.P. |
| | |
| | C.T.P. (P) |
| | |

EXISTING STRUCTURES AS PER TOTAL SITE PLAN SHEET 1
NOTE:
1. The enclosed is based on the information furnished by the client.
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