



1. COMMERCIAL CHUNK SITE MEASURING 16197.032 SQM IN BLOCK -E, AEROCITY, SAS NAGAR HAS BEEN LLOTTED TO JUBILEE INFRA PLANNER LLP BY ESTATE OFFICER ,GMADA, SAS NAGAR VIDE MEMO NO. EO/2018/ 1711 DATED: 11-01-18.
2. COMMERCIAL CHUNK SITE MEASURING (APROX. 4.00 ACRES) IN BLOCK - G, HAS BEEN ALLOTTED TO QUANTUM HOMES BY ESTATE OFFICER ,GMADA, SAS NAGAR VIDE ENDST. NO. E.O./2018/5871 DATED 08.02.2018
3. COMMERCIAL CHUNK SITE MEASURING (APROX. 7.00 ACRES) IN BLOCK - F, HAS BEEN ALLOTTED TO SARAF THE JEWELLERS BY ESTATE OFFICER ,GMADA, SAS NAGAR VIDE ENDST. NO. E.O./2018/5910 DATED 08.02.2018

**PARAS REALTECH**

PHONE NUMBER : 9814100969  
 SCO 17, CLOCKTON HIGH STREET, PHASE 1,OMAXE NEW CHANDIGARH

THIS DRAWING IS TECHNICALLY APPROVED BY CTP(PB)  
 VIDE THEIR ENDST. NO. 482 CTP(PB)/SP-304 DATED -29.01.2018.

**AEROCITY PLOTS DETAIL:-**

Block	Category of Plot	Size of Plot	Area of Plot (sq. m)	Reserved Area (sq. m)	Total Area (sq. m)	Total No. of Plots
A	4 Marla	32' 0" x 45' 0"	130.00		130.00	111
		32' 0" x 45' 0"	111.11		111.11	111
		<b>Total Block A</b>				
B	12 Marla	32' 0" x 75' 0"	240.00		240.00	19
		32' 0" x 75' 0"	240.00		240.00	19
		<b>Total Block B</b>				
C	5 Marla	32' 0" x 90' 0"	288.00		288.00	10
		32' 0" x 90' 0"	288.00		288.00	10
		<b>Total Block C</b>				
D	1 Kanal	32' 0" x 90' 0"	500.00		500.00	1
		32' 0" x 90' 0"	500.00		500.00	1
		<b>Total Block D</b>				
E	12 Marla	32' 0" x 75' 0"	240.00		240.00	12
		32' 0" x 75' 0"	240.00		240.00	12
		<b>Total Block E</b>				
F	1 Kanal	32' 0" x 90' 0"	500.00		500.00	1
		32' 0" x 90' 0"	500.00		500.00	1
		<b>Total Block F</b>				
G	8 Marla	32' 0" x 60' 0"	192.00		192.00	8
		32' 0" x 60' 0"	192.00		192.00	8
		<b>Total Block G</b>				
H	10 Marla	32' 0" x 75' 0"	240.00		240.00	12
		32' 0" x 75' 0"	240.00		240.00	12
		<b>Total Block H</b>				
I	8 Marla	32' 0" x 60' 0"	192.00		192.00	8
		32' 0" x 60' 0"	192.00		192.00	8
		<b>Total Block I</b>				
J	1 Kanal	32' 0" x 90' 0"	500.00		500.00	1
		32' 0" x 90' 0"	500.00		500.00	1
		<b>Total Block J</b>				
<b>Total</b>						<b>535</b>

**S. A. S. NAGAR**



**LEGEND :-**

- 1 KANAL PLOTS
- 18 MARLA PLOTS
- 16 MARLA PLOTS
- 12 MARLA PLOTS
- 10 MARLA PLOTS
- 8 MARLA PLOTS
- 6 MARLA PLOTS
- 5 MARLA PLOTS
- 4 MARLA PLOTS
- GREEN PARKS
- RESERVED
- COMMERCIAL RESERVED
- E.W.S. SITE
- EXISTING VILLAGE

Total Area of the Site = 1060.00 Acs. Appx.

**RESIDENTIAL PLOTS DETAIL :-**

Sr.No.	Plot Area (in sq.yds.)	No. of Plots
1	100	372
2	125	894
3	150	732
4	200	1050
5	250	564
6	300	874
7	400	54
8	500	625
<b>Total Plots</b>		<b>5355</b>

**Area detail :-**

AREA UNDER RESIDENTIAL PLOTTED	= 277.02
AREA UNDER COMMERCIAL	= 73.02 ACES
AREA UNDER WORLD TRADE CENTRE	= 8.00 ACES
AREA UNDER RESERVED	= 176.56 ACES
AREA UNDER SCHOOL (P)	= 3.337 ACES
AREA UNDER RESIDENT HOME	= 0.08 ACES
AREA UNDER POLICE STATION	= 0.92 ACES
AREA UNDER WATER WORKS	= 2.09 ACES
AREA UNDER E.W.S.	= 13.67 ACES
AREA UNDER GREEN SPACES	= 1.94 ACES
AREA UNDER GREEN BUFFER	= 48.16 ACES
AREA UNDER ROAD, ROAD GREEN & OPEN SPACES	= 28.02 ACES
<b>Total</b>	<b>407.01 ACES</b>

**NOTE:-**

- 1) THIS DRAWING IS BASED ON SURVEY PLAN SUPPLIED BY ENGINEERING WING GMADA.
- 2) THE AREA UNDER RESERVED IS TO BE SHIFTED.
- 3) THIS DRAWING IS BASED ON THE APPROVED LAYOUT OF PROPOSED DRAWING NO. D.T.P./S.A.S. NAGAR/ 2294/17 DATED: 13.01.2017.
- 4) PLOTS UNDER WADHESH CANAL SHALL BE KEPT AS RESERVED TILL TRANSFER OF LAND TO GMADA.
- 5) RESERVED AREA SHALL BE PLANNED AS PER THE REQUIREMENT.
- 6) THIS DRAWING HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE MEETING HELD ON 08/01/2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, CHANDIGARH.
- 7) THIS DRAWING IS BASED ON SKETCH NO. D.T.P./S.A.S. NAGAR/ 19112 DT. 24/04/17.
- 8) SITE FOR POLICE STATION AND POLICE STATION HAS BEEN EXAMINED & APPROVED IN 30 TH REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON DATED 23/11/18 DT. 23/11/18.
- 9) DRAWING NO. 11301/17 DT. 24/10/17 HAS BEEN APPROVED AFTER AMENDMENT IN SKETCH NO. D.T.P./S.A.S. NAGAR/ 19112 DT. 24/04/17.
- 10) SITE FOR POLICE STATION AND POLICE STATION HAS BEEN EXAMINED & APPROVED IN 30 TH REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON DATED 23/11/18 DT. 23/11/18.
- 11) THIS DRAWING SUPERCEDES THE EARLIER APPROVED DRAWING NO. DT/PSA NAGAR/ 21911/17 DT. 24/10/17.
- 12) SKETCH NO. D.T.P./S.A.S. NAGAR/ 80274 DT. 18.04.14 HAS BEEN APPROVED IN THE 17 TH MEETING OF PLANNING & DESIGN COMMITTEE HELD ON 08/01/2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, CHANDIGARH.
- 13) IN THESE COMMERCIAL PLOTS, TWO GREEN HOUSING SITES 1.50 ACES EACH, TWO COMMERCIAL PLOTS FOR LAND POOLING AREA HAVING 1.50 ACES AND 15.00 ACES AND TWO PLOTS FOR AUTO MALL HAVING AREA 14.00 ACES AND 16.12 ACES. LAND USE OF THESE SITES HAS BEEN APPROVED REGIONAL PLANNING AND DESIGN COMMITTEE IN ITS 30 TH MEETING HELD ON DT. 08.01.2018 AND COVERED BY D.T.P./GMADA VIDE THEIR LETTER NO. GMADA/CTP/190101038 DT. 11.02.2019.
- 14) IN RESERVED PLOTS, TWO 6.00 ACES, 1.50 ACES AND 1.50 ACES SITE HAS BEEN APPROVED IN REGIONAL PLANNING AND DESIGN COMMITTEE IN ITS 46 TH MEETING HELD ON DT. 08/01/2019.
- 15) SITE FOR NIGAM CHAMBER (BLOCK C AREA 2.00 ACES) HAS BEEN ALLOTTED BY GMADA SUPERCEDES THE EARLIER APPROVED DRAWING NO. DT/PSA NAGAR/ 2294/17 DT. 13.01.2017.
- 16) THIS DRAWING IS BASED ON THE APPROVED LAYOUT OF PROPOSED DRAWING NO. D.T.P./S.A.S. NAGAR/ 2294/17 DATED: 13.01.2017.
- 17) THIS REVISION LAYOUT HAS BEEN APPROVED IN THE 30 TH MEETING OF PLANNING AND DESIGN COMMITTEE HELD ON DATED 16.08.2019. AFTER INCORPORATING THE AMENDMENTS SUGGESTED BY GMADA AND GMADA IN THE 30 TH MEETING OF PLANNING AND DESIGN COMMITTEE HELD ON DATED 16.08.2019.
- 18) IN 18 MARLA SOUTH SITE BLOCK A & 18 MARLA SOUTH SITE BLOCK B HAS BEEN APPROVED IN THE 48 TH MEETING OF REGIONAL PLANNING AND DESIGN COMMITTEE HELD ON DT. 21.11.2019.

**REVISED LAYOUT CUM NUMBERING PLAN OF AEROCITY, S.A.S. NAGAR**  
 OFFICE OF THE DIST. TOWN PLANNER S.A.S. NAGAR

DRAWING No. D.T.P./S.A.S. NAGAR/ 2294/17 DT. 13.01.2017

Drawn By:- Vinita	Checked By:- Ss-
Ss-	Ss-
P.O.	Ss-
Ss-	Ss-
A.T.P.	D.T.P.
S.T.P.	C.T.P. (PB)